

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

PIERRE CHARLES "PETE"
DELCAMBRE
1279 COTEAU HOLMES HWY
ST. MARTINVILLE, LA 70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

PARISH COUNCIL
ST. MARTIN PARISH
ST. MARTINVILLE
DISTRICT 1

10/15

10-P

10/13

15007378

3. Date of Primary

OCTOBER 24, 2015

This report covers from SEPT. 15, 2015 through OCT. 4, 2015

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
☒ 40th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MID SOUTH BANK
200 W. PORT ST.
ST. MARTINVILLE, LA 70582

7. Full Name and Address of Treasurer

PIERRE CHARLES DELCAMBRE
1279 COTEAU HOLMES HWY
ST. MARTINVILLE, LA.
70582

9. Name of Person Preparing Report

PIERRE CHARLES DELCAMBRE

Daytime Telephone (337) 523-6718

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of October, 2015.



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 523 6718
Daytime Telephone



Signature of Treasurer

(337) 523-6718
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 OCT 16 AM 11

RECEIVED
CAMPAIGN FINANCE
DIVISION

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$212 ⁸⁰ |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$212 ⁸⁰ |

| FINANCIAL SUMMARY | Amount |
|---|---------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1002 ³¹ |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | 0 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 212 ⁸⁰ |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | \$789 ⁵¹ |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| TECHE NEWS 214 N. MAIN ST. ST. MARTINVILLE, LA. 70582 | 10/2/15 | CAMPAIGN ADVERTISEMENT | \$212.80 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$212.80 |